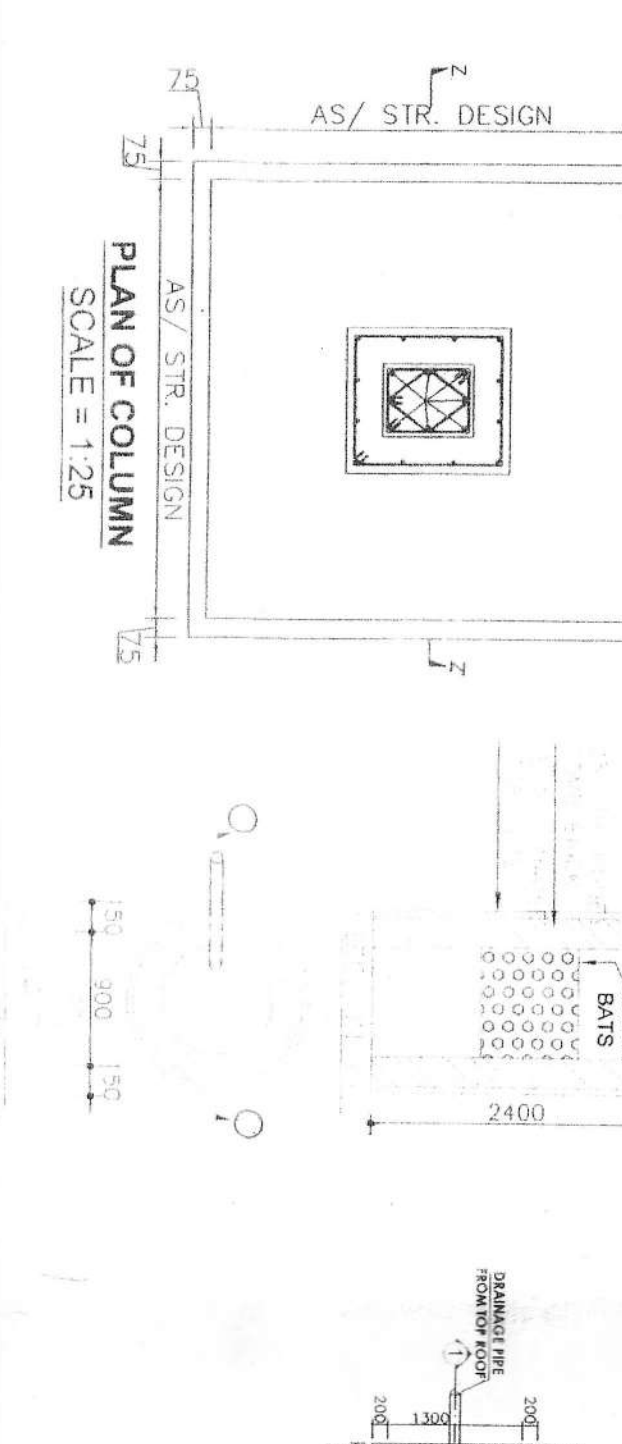
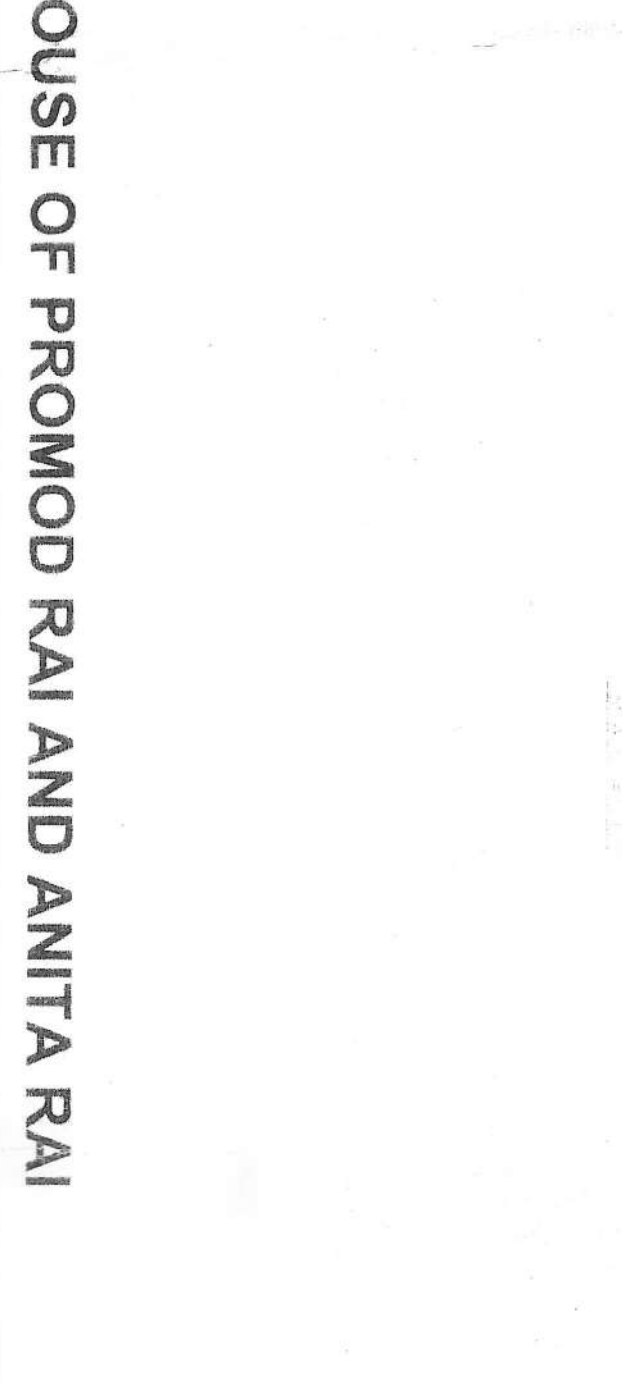
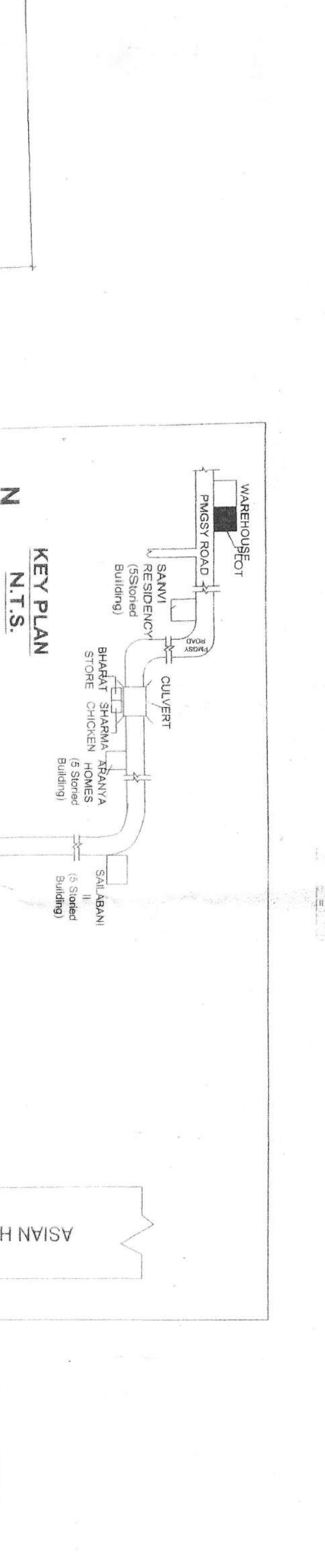
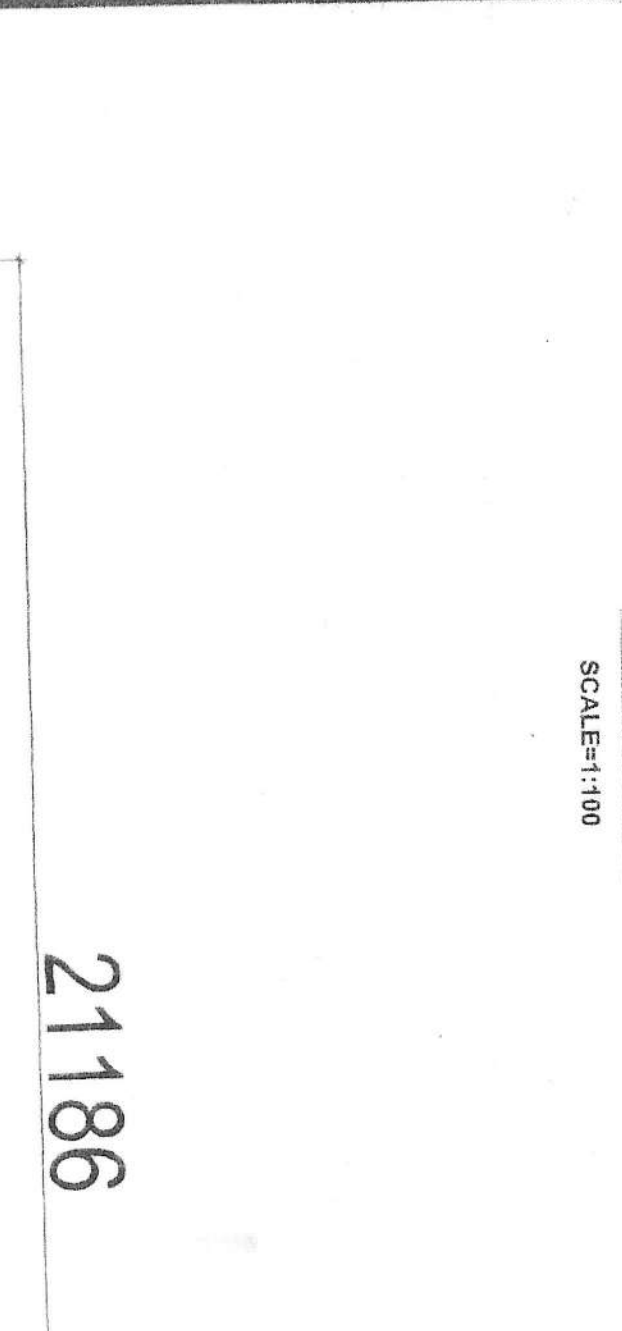
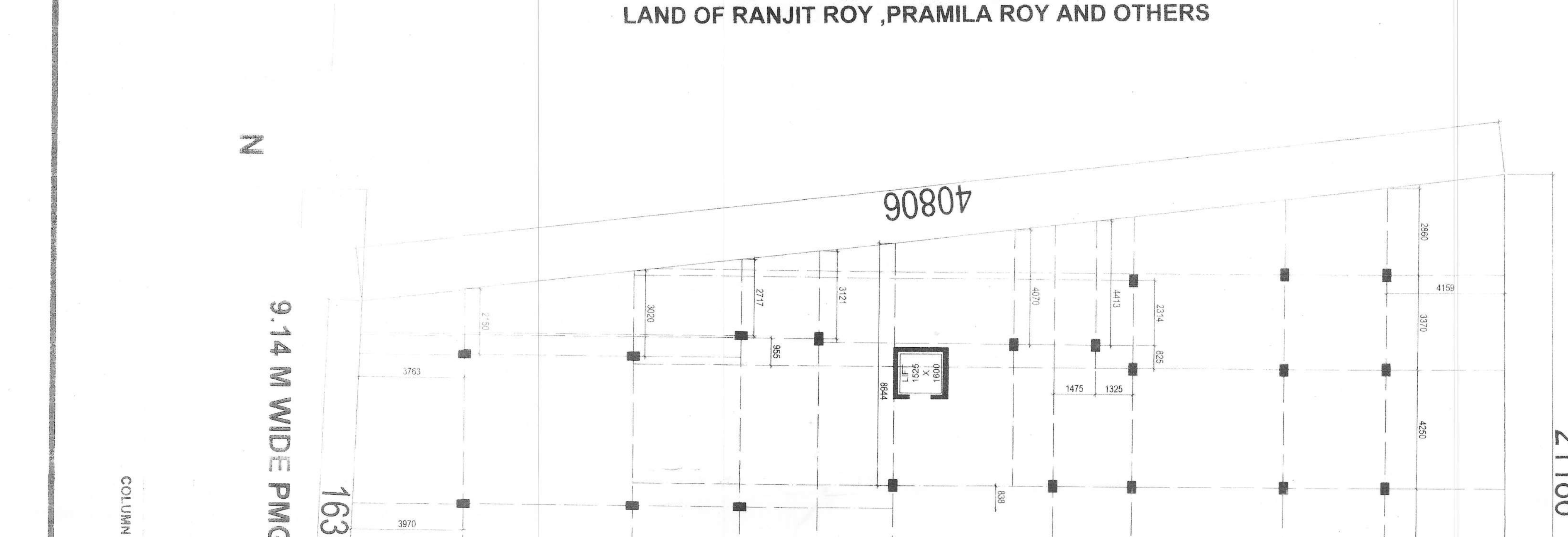
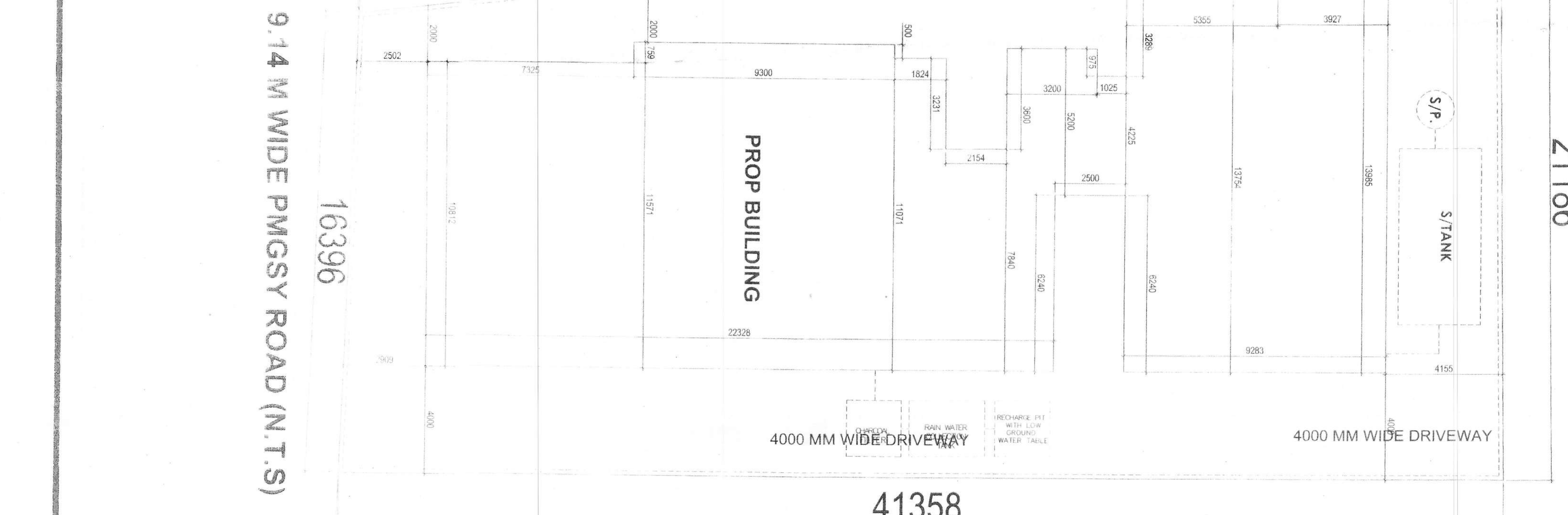
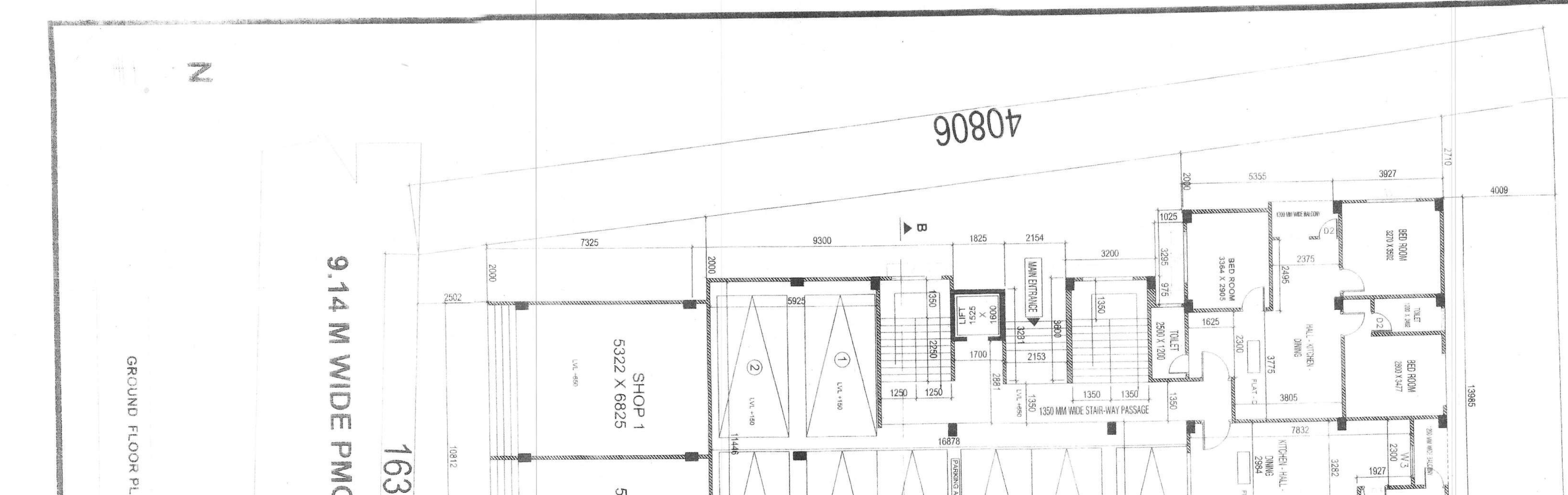


| SCHEDULE OF OPENINGS |                    | SPECIFICATION |                 |
|----------------------|--------------------|---------------|-----------------|
| DOORS                | D1 - 1000 X 2100   | WINDOWS       | W1 1800 X 1350  |
|                      | D2 - 750 X 2100    |               | W2 1525 X 1350  |
| STEEL GATE           | S.G. AS / REQUIRED |               | W3 1000 X 1350  |
|                      | RS AS / REQUIRED   |               | W4 1800 X 600   |
|                      |                    |               | W5 450 X 900    |
|                      |                    |               | V1 450 X 900    |
|                      |                    |               | V2 1800 X 600   |
|                      |                    |               | V3 1000 X 1350  |
|                      |                    |               | V4 1525 X 1350  |
|                      |                    |               | V5 1800 X 600   |
|                      |                    |               | V6 450 X 900    |
|                      |                    |               | V7 1000 X 1350  |
|                      |                    |               | V8 1525 X 1350  |
|                      |                    |               | V9 1800 X 600   |
|                      |                    |               | V10 450 X 900   |
|                      |                    |               | V11 1000 X 1350 |
|                      |                    |               | V12 1525 X 1350 |
|                      |                    |               | V13 1800 X 600  |
|                      |                    |               | V14 450 X 900   |
|                      |                    |               | V15 1000 X 1350 |
|                      |                    |               | V16 1525 X 1350 |
|                      |                    |               | V17 1800 X 600  |
|                      |                    |               | V18 450 X 900   |
|                      |                    |               | V19 1000 X 1350 |
|                      |                    |               | V20 1525 X 1350 |
|                      |                    |               | V21 1800 X 600  |
|                      |                    |               | V22 450 X 900   |



| SL. NO. | GR. COVERAGE                   | PERM. | PROP.         |
|---------|--------------------------------|-------|---------------|
| 1       | COVERED AREA                   | 50%   | 49.99%        |
| 2       | GROUND FLOOR                   |       | 384.263       |
| 3       | 1ST FLOOR                      |       | 384.194       |
| 4       | 2ND FLOOR                      |       | 384.263       |
| 5       | 3RD FLOOR                      |       | 384.194       |
| 6       | TOTAL COVERED AREA             |       | 1536.776      |
| 7       | HT. OF BLDG.                   |       | 13 M.         |
| 8       | F. A. R.                       |       | 1.6           |
| 9       | STAIR CASE, LIFT, PASSAGE AREA |       | 312.898 SQ.M. |



| LAND AREA (AS/DEED) | LAND AREA (AS/SITE) |
|---------------------|---------------------|
| 790,000 SQ.M.       | 768,527 SQ.M.       |

| TITLE      |                    | SPECIFICATION |                 |
|------------|--------------------|---------------|-----------------|
| DOORS      | D1 - 1000 X 2100   | WINDOWS       | W1 1800 X 1350  |
|            | D2 - 750 X 2100    |               | W2 1525 X 1350  |
| STEEL GATE | S.G. AS / REQUIRED |               | W3 1000 X 1350  |
|            | RS AS / REQUIRED   |               | W4 1800 X 600   |
|            |                    |               | W5 450 X 900    |
|            |                    |               | V1 450 X 900    |
|            |                    |               | V2 1800 X 600   |
|            |                    |               | V3 1000 X 1350  |
|            |                    |               | V4 1525 X 1350  |
|            |                    |               | V5 1800 X 600   |
|            |                    |               | V6 450 X 900    |
|            |                    |               | V7 1000 X 1350  |
|            |                    |               | V8 1525 X 1350  |
|            |                    |               | V9 1800 X 600   |
|            |                    |               | V10 450 X 900   |
|            |                    |               | V11 1000 X 1350 |
|            |                    |               | V12 1525 X 1350 |
|            |                    |               | V13 1800 X 600  |
|            |                    |               | V14 450 X 900   |
|            |                    |               | V15 1000 X 1350 |
|            |                    |               | V16 1525 X 1350 |
|            |                    |               | V17 1800 X 600  |
|            |                    |               | V18 450 X 900   |
|            |                    |               | V19 1000 X 1350 |
|            |                    |               | V20 1525 X 1350 |
|            |                    |               | V21 1800 X 600  |
|            |                    |               | V22 450 X 900   |

**TITLE**.....  
**PLAN FOR PROPOSED FOUR STORED RESIDENTIAL CIVIL COMMERCIAL BUILDING.**

**OWNER:-**  
 SMT. DOLLY GUPTA, D/O SRI VIDYANAND GUPTA, RESIDENT OF LALA BUSTY (RAJENDRANAGAR), P.O. & P.S. BAGDOOGA, DIST. DARBHANGA AND SMT. MAMTA MORHABADI BALAI P.O. P.S. DIST. RAUNCHI (JHARKHAND), PIN CODE-834009

**SITE LOCATION:-**  
 KHARGINGH ROAD NEAR TOLLN MORE P.O. NORTH BANGAL UNIVERSITY (NEW BANGAL), P.S. MATIGARA, PIN. 734013

**SCHEDULE OF LAND:-**

**KHATIAN NO. (R.S):- 2388,**  
 (L.R.) 7478, 6260, 6261, 7888 (NEW)  
 (R.S)-307 (P), 308  
 (L.R.)-330 (P), 332  
 (R.S)-70

**J.T. NO.**  
 (L.R)-70,  
 BARAISAL  
 PS - MATIGARA  
 PATHARGHATA  
 DISTRICT - DARBHANGA

**AREA STATEMENT:-**

| LAND AREA (AS/DEED) | LAND AREA (AS/SITE) |
|---------------------|---------------------|
| 790,000 SQ.M.       | 768,527 SQ.M.       |

**CALCULATION**

| ITEMS                          | PERM. | PROP.         |
|--------------------------------|-------|---------------|
| 1) COVERED AREA                | 50%   | 49.99%        |
| 2) GROUND FLOOR                |       | 384.263       |
| 3) 1ST FLOOR                   |       | 384.194       |
| 4) 2ND FLOOR                   |       | 384.263       |
| 5) 3RD FLOOR                   |       | 384.194       |
| TOTAL COVERED AREA             |       | 1536.776      |
| HT. OF BLDG.                   |       | 13 M.         |
| F. A. R.                       |       | 1.6           |
| STAIR CASE, LIFT, PASSAGE AREA |       | 312.898 SQ.M. |

**TENEMENT AREA :-**  
 GROUND FLOOR 72.430 SQ.M.  
 (i) TENEMENT D 57.870 SQ.M.  
 (ii) TENEMENT E 85.956 SQ.M.  
 (iii) COMMERCIAL (RETAIL SHOP)  
 TOTAL = 216.256 SQ.M.

**TENEMENT AREA**  
 TYPICAL 1ST, 2ND, 3RD FLOOR  
 (i) TENEMENT A 74.737 SQ.M.  
 (ii) TENEMENT B 71.305 SQ.M.  
 (iii) TENEMENT C 59.519 SQ.M.  
 (iv) TENEMENT D 72.430 SQ.M.  
 (v) TENEMENT E 57.870 SQ.M.  
 TOTAL = 335.861 SQ.M.

**TOTAL FLOOR AREA FOR F.A.R = 1223.839 SQ.M.**

**COMMON AREA**  
 GROUND FLOOR  
 (i) STAIR CASE, LIFT & PASSAGE AREA :- 35.066 SQ.M.  
 (ii) PARKING AREA :- 132.533 SQ.M.  
 TOTAL = 167.599 SQ.M.

**COMMON AREA**  
 TYPICAL FIRST, SECOND THIRD & FOURTH FLOOR  
 (i) STAIR CASE, LIFT & PASSAGE AREA :- 48.333 SQ.M.  
 TOTAL = 144.999 SQ.M.

**COMMERCIAL PARKING** (60 SQ.M. TO 100 SQ.M.)  
 RESIDENTIAL PARKING (60 SQ.M. TO 75 SQ.M.)  
 TOTAL NO. OF PARKING REQUIRED = 4 NOS  
 TOTAL NO. OF PARKING PROVIDED = 7 NOS

**APPR. L.I.C.C. MEMO NO. 12273/SIDA, DATE: 20 DEC 2023**

**DECLARATION BY THE OWNER**  
 CERTIFIED THAT THE PLAN HAS BEEN DESIGNED & DRAWN UP STRICTLY ACCORDING TO THE NATIONAL BUILDING CODE (NBC) (P.C.) 2008 & ALL OTHER APPLICABLE LAWS, REGULATIONS, ORDINANCES, BY-LAWS, AND NOTIFICATION. I HAVE GONE THROUGH THE RULES AND REGULATIONS FOR REVIEW, APPROVAL AND ALSO UNDERSTAND AND AGREE TO ABIDE BY THOSE RULES AND REGULATIONS. I HAVE ALSO UNDERSTAND AND AGREE TO ABIDE BY THOSE RULES AND REGULATIONS CONCERNING THE CONSTRUCTION OF THE BUILDING. I HAVE ALSO UNDERSTAND AND AGREE TO ABIDE BY THOSE RULES AND REGULATIONS CONCERNING THE CONSTRUCTION OF THE BUILDING DURING CONSTRUCTION.

**Signature of Owner:** Dolly Gupta

**Signature of Architect:** [Name]

**Stamp of Architect:** [Stamp]